

# EXHIBIT

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THE FRONT OF THIS DOCUMENT IS PINK - THE BACK OF THIS DOCUMENT IS BLUE AND HAS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

# ALABAMA

## Center for Health Statistics

### ALABAMA CERTIFICATE OF DEATH

11-27452

TYPE IN PAPERWORK  
BLACK LINE PRINTED  
USE GREEN INK  
BLUE INK

County  
File  
Number

State File Number 101

1. DECEASED NAME First Middle Last (Type last name in capital letters)				2. DATE OF DEATH Month, Day, Year	3. COUNTY OF DEATH
Charles David FANCHER				August 1, 2011	Autauga
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE		5. INDOOR CITY LIMITS (Specify Yes or No)		6. PLACE OF DEATH - HOSPITAL OR OTHER INSTITUTION - If not in other place, give street and number	
Prattville 36066		Yes		Prattville Baptist Medical Center	
7. IF HOSPITAL (Specify Hospital, ER or Outpatient, D.O.H.)		8. IF SPANISH ORIGIN (Specify Yes or No) Yel. Speach Cuban Mexican Puerto Rican etc.		9. RACE - Specify American Indian, Black, White, etc.	
Inpatient		No		White	
10. AGE YRS. MOS. DAYS		11. UNDER 1 YEAR WEEKS HOURS MIN.		12. DATE OF BIRTH Month, Day, Year	
54					
13. EDUCATION (Specify Only if Deceased Grade completed below) Elementary or High School (0-12)		14. MARITAL STATUS (Specify Married, Never Married) Married (Married) Never Married		15. SURVIVING EMPLOYEE (If yes, give maiden name) NO	
2		Never Married			
16. STATE OF BIRTH (If not in USA, name country)		17. RESIDENCE STATE		18. COUNTY	
Alabama		Alabama		Montgomery	
19. INDOOR CITY LIMITS (Specify Yes or No) YES		20. STREET ADDRESS		21. COUNTY	
				Montgomery, AL 36117	
22. CITY, TOWN, OR LOCATION AND ZIP CODE		23. STREET ADDRESS		24. STREET ADDRESS	
				Pat Fancher	
25. REPORTANT Name and Address		26. MARRIED NAME OF MOTHER		27. KIND OF BUSINESS OR INDUSTRY	
		First Middle Last		Transportation	
28. FATHER - NAME First Middle Last		29. MOTHER NAME OF MOTHER First Middle Last		30. DISPOSITION OF BODY (Specify Special Orientation, Burial, Cremation, Removal, Burial at Sea, Corpse Disposal, Other)	
Walter Leonard Fancher		Patricia Ann Ottwell		31. DATE OF DEPOSITION Month, Day, Year	
				Aug 4, 2011	
32. FUNERAL HOME - Name and Address		33. PLATE NUMBER DIRECTOR'S SIGNATURE		34. LOCATION - City or Town - State	
475 Cahaba Valley Rd, Pelham, AL 35124		<i>J. S. Sullivan</i>		Bessemer, AL	
				35. DATE SIGNED BY FUNERAL DIRECTOR Month, Day, Year	
				Aug 5, 2011	
36. CERTIFYING PHYSICIAN (Physician certifying cause of death) To the best of my knowledge death occurred at the time and date and due to the causes and manner named - Medical Examiner Coroner On the basis of examination and/or investigation of the deceased death occurred at the time, date, place, and day to the causes and manner named Signature: <i>J. S. Sullivan</i>		37. DATE SIGNED (Month, Day, Year)		38. DATE FILED (Month, Day, Year)	
				August 1, 2011	
39. TIME AND DATE OF DEATH		40. DATE AND TIME PROCLAIMED DEAD (For CORPSEABLE body only)		41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Specify Yes or No)	
06:02 8/1/2011				J. S. Sullivan, M.D.	
42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Specify Yes or No)		43. GENDER (Male or Female)		44. DATE OF DEATH (Month, Day, Year)	
124 South Memorial Drive, Prattville, AL 36066		Male		10094	
45. REGISTRAR - Signature		For State or County Use Only		46. DATE FILED (Month, Day, Year)	
<i>Charlie Grant</i>				August 10, 2011	

#### MEDICAL CERTIFICATION

46. PART I. Each life disease, injuries, or complications that caused the death. Do not enter the mode of dying, such as suffocation, respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE.		47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.		48. MANNER OF DEATH (Specify - Accidental, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Death)	
IMMEDIATE CAUSE (Final Cause or condition resulting in death) → <i>Blunt + Trauma</i>		49. DATE OF INJURY (Month, Day, Year)		50. AUTOPSY (Specify Yes or No)	
DUE TO (OR AS A CONSEQUENCE OF) <i>Motor Vehicle Accident</i>				51. If yes, were findings considered in determining cause of death? (Specify Yes or No)	
DUE TO (OR AS A CONSEQUENCE OF)				52. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes or No)	
53. HOW INJURY OCCURRED (Enter nature of injury to item 46, Part I or Item 49, Part II)		54. DATE OF INJURY (Month, Day, Year)		55. HOUR OF INJURY	
55. INJURY AT WORK (Specify Yes or No)		56. PLACE OF INJURY (Specify at Home, Farm, Street, Factory, Office Building, etc.)		57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)	

This is a legal record and must be filed within five (5) days after death.

AUG 12 2011

ADPH-NIS 2/16/11-11-02

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2011-345-302-2

*Catherine M. Donald*

Catherine Molchan Donald  
State Registrar of Vital Statistics

August 17, 2011